

# God's Holiness

1. Why not start with \_\_\_\_\_?

Repentance only comes when we recognize the \_\_\_\_\_ of the one in whose presence we come.

Repentance can be seen as a \_\_\_\_\_, a sort of works righteousness: we repent in order to gain get \_\_\_\_\_ to God.

Scripturally, this is inaccurate.

An accurate path to repentance: God \_\_\_\_\_ with us, God works on our behalf, we repent, recognizing that we are not \_\_\_\_\_.

The word tabernacle in the Bible:

Moses, and the making of the traveling \_\_\_\_\_. (Ex. 25:8, 9)

Used in OT predictions of the \_\_\_\_\_ (Zech. 2:11)

God in \_\_\_\_\_ (Col 1:19)

Jesus dwelling amongst \_\_\_\_\_ (Rev. 21:3)

2. The Lord's prayer is our example of the \_\_\_\_\_ of prayer.

Repentance does not come until after our recognition of God's holiness and our thanks for God's work.

*Our Father who art in heaven, hallowed be Thy name...*

3. What Does "holy" mean?

The word Holy comes from word Hagios, which means

...set \_\_\_\_\_

...\_\_\_\_\_ perfect

...the word "\_\_\_\_\_ " has as it's root "holy"

Used to refer to:

A \_\_\_\_\_ (Ex. 3:5)

To \_\_\_\_\_ (Ex 15:13, Psalm 68:5)

To a \_\_\_\_\_ (Ex. 20:8, Nehemiah 9:14)

To \_\_\_\_\_ (Ex. 28:36)

To \_\_\_\_\_ /festivals (Lev. 23:1)

God's \_\_\_\_\_ (Lev. 22:2, Psalm 30:4)

Our \_\_\_\_\_ to God (Lev. 27:30)

\_\_\_\_\_ (I Samuel 2:2)

To \_\_\_\_\_ (I Peter 2:9)

Recognizing God's Holiness is our time to let go of the junk and \_\_\_\_\_ of this life.

This is about God, not about \_\_\_\_\_.

In the presence of God's holiness, the most appropriate response is \_\_\_\_\_ :

Remove \_\_\_\_\_ (Ex. 3:5)

\_\_\_\_\_ down (Gen. 17:3)

\_\_\_\_\_ (Lev. 10:3, Rev. 8:1)

# God's Action

*Your kingdom come...*

The Apostles' Creed is an accurate reflection of the scriptures,  
telling us what God has \_\_\_\_\_.

## Article 1

I believe in God, the Father almighty,  
creator of heaven and earth.

## Article 2

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy  
Spirit and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
And is seated at the right hand of the Father.  
He will come again to judge the living  
and the dead

## Article 3

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

God's kingdom is already but not \_\_\_\_\_.

*...on earth as it is in heaven...*

Jesus was God's fulfillment of his \_\_\_\_\_ plan  
We believe that Jesus will come \_\_\_\_\_

*Your will be done, on earth as it is in heaven.*

God uses \_\_\_\_\_ to do His will  
God blesses us through \_\_\_\_\_  
We, too, will be called to bless others for God's sake

*Give us this day our daily bread.*

Bread is dependant upon \_\_\_\_\_ work and \_\_\_\_\_ blessing  
Daily bread are our necessities, not our \_\_\_\_\_  
What does this include?  
While God waters and nourishes, we do need to work for these things.

## Coming to Repentance

*Forgive us our trespasses, as we forgive those who trespass against us*

God's forgiveness is not \_\_\_\_\_ upon our forgiving of \_\_\_\_\_  
HOWEVER...

...our forgiveness is assumed as THE appropriate \_\_\_\_\_  
Those who have been forgiven and \_\_\_\_\_ much, will forgive and love much  
(Luke 7:37-50)

For what do we need to repent?

Genesis 3:1-7

The "original" sin had nothing to do with a silly piece of \_\_\_\_\_

Sin is the desire to be like \_\_\_\_\_

We no longer have to answer to \_\_\_\_\_.

We are at the center of our \_\_\_\_\_.

Sin is service to \_\_\_\_\_ at the expense of:

\_\_\_\_\_

\_\_\_\_\_

Sin is also abusing and neglecting our own \_\_\_\_\_ (I Cor. 3:16)

Your body is God's \_\_\_\_\_

It is appropriate to assert your needs, but not your \_\_\_\_\_ at the expense of others.

For what do we need to offer forgiveness?

How often should we forgive? (Matthew 18:21-35)

Unforgiveness only destroys \_\_\_\_\_

Our forgivenss is not dependant upon the person \_\_\_\_\_ for this forgiveness  
or even receiving this forgivenss.

# Asking God to Use Us

*Thine is the Kingdom...*

1. God expects an \_\_\_\_\_ into our daily lives  
God does not \_\_\_\_\_ into our lives without one

2. God wants us to share His \_\_\_\_\_  
We are not robots  
God uses us has his \_\_\_\_\_ and \_\_\_\_\_

3. What happens when we ask?  
We open a \_\_\_\_\_ with God.  
We ask the following questions of God:

- What is God's \_\_\_\_\_ for the kingdom?
- How do \_\_\_\_\_ fit in?
- How must I \_\_\_\_\_ to fit into this will?

4. We are called to serve our \_\_\_\_\_  
a. Jesus defines neighbors not by \_\_\_\_\_, but by \_\_\_\_\_.  
b. The question is not: \_\_\_\_\_ is my neighbor?  
c. The question is: \_\_\_\_\_ I a neighbor?

5. How do I become a neighbor? (Luke 10:30-37)  
a. Identify those who are in \_\_\_\_\_ (vs. 30)  
This neighbor was stripped, beaten, abandoned  
He was also an \_\_\_\_\_  
b. We cannot be \_\_\_\_\_ (vs. 31,32)  
c. Express \_\_\_\_\_ (vs. 33)  
This is not \_\_\_\_\_, which feels bad but does nothing.  
This is \_\_\_\_\_, which identifies with the sufferer, and intercedes on their behalf  
d. Be willing to \_\_\_\_\_ (vs. 34, 35)  
We want to define who is a neighbor so we can limit our \_\_\_\_\_  
We are called to give of our:

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_